

PUBLIC POLICY TAKING ACTION AWARD  
DEADLINE MARCH 27, 2012

1. Branch Name: \_\_\_\_\_
  
2. Branch Contact Name: \_\_\_\_\_
  - a. Phone Number: \_\_\_\_\_
  - b. Email Address: \_\_\_\_\_
  
3. Pay Equity Outreach to Community
  - a. Venue(s) \_\_\_\_\_
  - b. Partner(s) \_\_\_\_\_
  - c. Number of people reached \_\_\_\_\_
  
4. Branch Public Policy Program(s) held
  - a. Date(s) \_\_\_\_\_
  - b. Topic and Presenter(s) \_\_\_\_\_
  - c. Number of postcards/letters written \_\_\_\_\_
  - d. Number attended \_\_\_\_\_
  
5. Call/visit a legislator/elected official
  - a. Date of call(s)/visit(s) \_\_\_\_\_
  - b. Who was visited? \_\_\_\_\_
  - c. Name(s) of AAUW member(s) who called/visited \_\_\_\_\_
  - d. Topic(s) discussed \_\_\_\_\_  
\_\_\_\_\_
  
6. Voter Education
  - a. Candidate Forum(s) organized by branch/coalitions.
    - 1.) Date(s) \_\_\_\_\_
    - 2.) Organizers name(s) \_\_\_\_\_
    - 3.) Time spent organizing \_\_\_\_\_
    - 4.) Number attended \_\_\_\_\_
  - b. Voter Registration: What did you do? (25 words) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - c. Other Get Out The Vote Projects(s) (25 words) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Informing Members/Community about issues

a. Branch newsletter articles: How many? \_\_\_\_\_

b. Letters/articles in publications: What and where? (25 words) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Other (25 words) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Send form to Susan Hoover, AAUW NYS Public Policy Director (860-625-4448)

- by email: [susnhover@aol.com](mailto:susnhover@aol.com)
- or regular mail: 400-3 Still Moon Crescent, Rochester, NY 14624

Note - Please feel free to attach press clippings, announcements, and other information or narratives to this application. The more information I have, the better I will be able to choose the branches in the "outstanding" category from the public policy award submissions.